Barriers and Facilitators toward Deceased Organ Donation Among Muslims Living Globally: An Integrative Systematic Review

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Background

- Less likelihood of deceased organ donor registration and consent has been identified among the Muslim community living around the world.
- Several studies are undertaken among the Muslim public around the world to explore their barriers and facilitators.
- However, no systematic review has collated all of those studies to identify what the literature informs on their barriers and facilitators toward deceased organ donation.
- Aim: To collect, synthesise, and review the literature relating to the barriers and facilitators toward deceased organ donation among Muslims living globally.





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Method

Study type: Secondary research

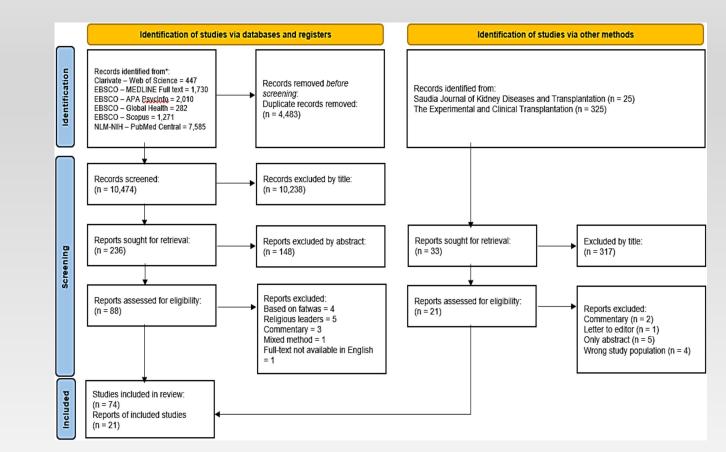
Study design: Integrated systematic review

Study period: 2008 - 2023

Study population: Muslims living globally

Quality appraisal tool: Joanna Briggs Institute quality checklist

Data analysis: Narrative synthesis





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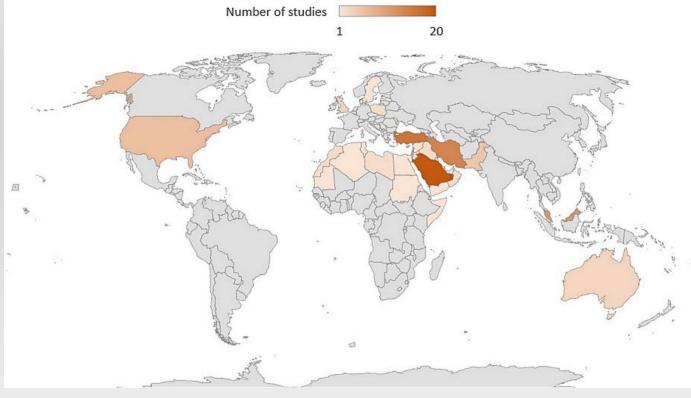


Figure 1: Studies included from across the world

Published protocol

Open access

BMJ Open Barriers and facilitators of deceased organ donation among Muslims living globally: protocol for an integrative systematic review using narrative synthesis

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Published outcome paper



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Protocol

Review article

Barriers and facilitators of deceased organ donation among Muslims living globally: An integrative systematic review

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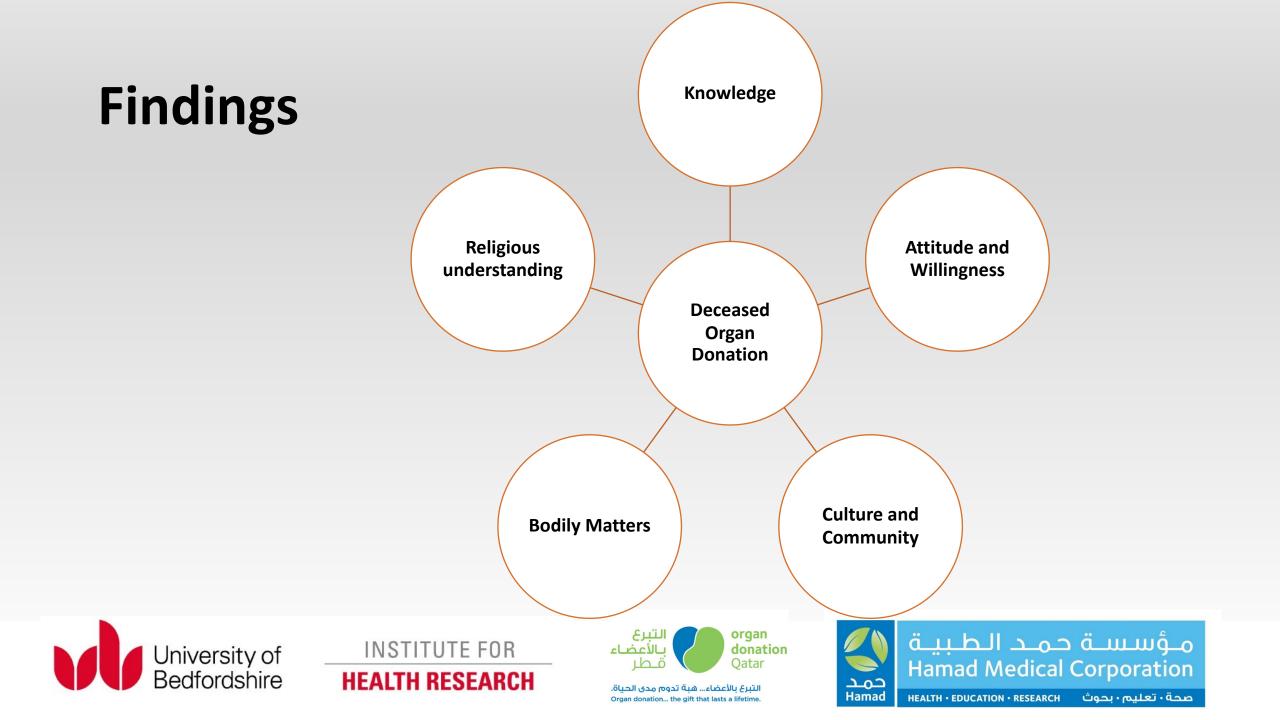






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Conclusion

- Majority of the Muslim public around the world are aware of organ donation and are willing to register and consent based on their individualistic view.
- However, in collective decision-making, they are not clear on the religious standpoint of their religious leaders and lack understanding and guidance on the last rituals following deceased organ donation.
- There is a great need to bridge this gap between the public and the religious leaders on deceased organ donation.
- More engagement between these two groups has the potential to increase organ donation among the Muslim population.





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